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3738

Express Maif Label No.: EL 39389 US

Date of Deposit: January 23, 2003

Attorney Docket N .: 19471-502

IN THE UNITED STATE PATENT AND TRADEMARK OFFICE

**RECEIVED** 

JAN 3 0 2003

TECH CENTER 1600/2900

Applicants:

Altman et al.

Serial No.: For: 10/008,924

MATRIX FOR THE PRODUCTION OF TISSUE ENGINEERED

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LIGAMENTS, TENDONS AND OTHER TISSUE

Filed: Examiner:

David M. Naff

Art Unit: 3738

November 16, 2001

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TECHNOLOGY CENTER R3700

Assistant Commissioner for Patents

Washington, DC 20231

Enclosed herewith are the following for the above-identified non-provisional patent application:

**TRANSMITTAL** 

 $\boxtimes$ 

Response to Requirement for Restriction (1 page); and

Postcard.

If the enclosed papers are considered incomplete, the Mail Room is respectfully requested to contact the undersigned collect at telephone (617) 542-6000.

Although Applicants believe no fees are required with this filing, the Commissioner is hereby authorized to charge any underpayment or credit any overpayment to Deposit Account No. 50-0311, Reference No. 19471-502.

Respectfully submitted,

Michel Moreney, Esq. (Reg. No. 50, 183) Barry J. Marenberg, Esg. (Reg. No. 40,715)

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Date: January 23, 2003

TRA 1756062v1

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RESPONSE TO REQUIREMENT FOR RESTRICTION TECHNOLOGY CENTER R3700

In response to the December 23, 2002 Restriction Requirement in the above-identified application, Applicants provisionally elect Group I, Claims 1-80, 128-137 and 174, drawn to a silk-fiber based matrix having a wire-rope geometry that can be seeded with cells fo ruse in producing a predetermined type of ligament or tendon ex vivo, and to bioengineered tissue containing the matrix. classified in class 424, subclass 423.

Applicants respectfully reserve the right to prosecute the non-elected claims in a continuation or divisional application and also respectfully reserve the right to traverse the Examiner's requirement of a restriction/election in a future response to the U.S. Patent and Trademark Office. Should there be any questions regarding these amendments and remarks, the Examiner is encouraged to contact the undersigned at the telephone number provided below.

Please charge any additional fees that may be due, or credit any overpayment of same, to Deposit Account No. 50-0311 (Reference No. 19471-502).

Respectfully submitted,

Sarry J. Marenber

Mintz, Levin, Cohii,

One Financial Center Boston, MA 02111 Telephone 617/348-3099 Attorneys for Applicant

Date: January 23, 2003